

# **Sebergham & Welton Parish Council**

**Clerk Ms P L GAUNTLETT  
54 INGLEWOOD CRESCENT  
CARLISLE  
CA2 6JL  
Tel 01228 534565  
www.seberghamwelton.org.uk**

24 March 2010

There will be a meeting of the Parish Council on Wednesday 31 March Welton Village Hall at 7.30pm.

## **AGENDA**

### **1. APOLOGIES**

To receive apologies for absence.

### **2. MINUTES**

To authorise the Chairman to sign the minutes of the meeting of 20 January 2010 as a true and correct record.

### **3. DECLARATIONS OF INTEREST**

To receive declarations of interest by members of personal and prejudicial interests in respect of items on the agenda.

### **4. ADJOURNMENT OF MEETING**

The chairman will adjourn the meeting to allow members of the public an opportunity to ask questions or raise matters of interest. Following this the meeting will also receive a report from the District/County Councillor.

### **5. MATTERS ARISING FROM PREVIOUS MINUTES**

To receive reports from the Clerk on any matters arising from the minutes of the previous meeting that are not covered elsewhere on the agenda.

### **6. CORRESPONDENCE**

Report from Northern fells Rural Project  
Recycle for Cumbria newsletter  
Energy Saving Trust, booklet.  
CALC courses etc.  
Strategic Housing Land Availability assessment.

### **7. SIDS**

To receive an update on the situation re the SIDS machines.

### **8. PARKHEAD QUARRY**

Report from David Hughes will be forwarded.

### **9. PLANNING APPLICATIONS**

2/2009/0738 Steadmans, re increased lighting. This has been approved  
2/2009/0797 retrospective application re Lingside Farm. This was refused  
2/2010/0138 Beech House, no objections were received for this application.

### **10. PARISH PLAN**

To receive an update from Mr Pearson

### **11. RISK ASSESSMENT**

To consider the Risk Assessment prepared by the Clerk in accordance with the audit instructions.

### **12. PAYMENT OF ACCOUNTS**

To authorise payment of the following cheques:-  
95 P L Gauntlett 219.64  
96 CALC (annual subscription) 115.00

### **13. DATE OF NEXT MEETING & SPEAKERS FOR ANNUAL PARISH MEETING.**